



## 502-2018 ADDENDUM 1

### 2018 WATER MAIN RENEWALS CONTRACT NO.10

#### **URGENT**

**PLEASE FORWARD THIS DOCUMENT TO  
WHOEVER IS IN POSSESSION OF THE BID  
OPPORTUNITY**

ISSUED: June 4, 2018  
BY: Trevor Steffens  
TELEPHONE NO. 204 986-2336

**THIS ADDENDUM SHALL BE INCORPORATED  
INTO THE BID OPPORTUNITY AND SHALL  
FORM A PART OF THE CONTRACT  
DOCUMENTS**

Template Version: A20160708

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**Please note the following and attached changes, corrections, additions, deletions, information and/or instructions in connection with the Bid Opportunity, and be governed accordingly. Failure to acknowledge receipt of this Addendum in Paragraph 10 of Form A: Bid may render your Bid non-responsive.**

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#### **DRAWINGS**

Add: 502-2018 \_Addendum\_1-Drawing\_D-15154-R0